

sectarianism is for it to place the specific capacities that it owes to the relatively improbable combination of a strong subversive disposition, linked to a stigmatized status, and strong cultural capital at the service of the social movement as a whole; or – to think in utopian terms for a moment – to place itself at the avant-garde, at least as regards theoretical work and symbolic action (in which some homosexual groups are pastmasters), of the subversive political and scientific movements, thus applying, in the service of the universal, the particular advantages which distinguish homosexuals from other stigmatized groups.

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